**CHESHIRE LOCAL MEDICAL COMMITTEE LIMITED**

Our Ref: DH/WG 19 March 2025

**To: All Members of the Cheshire Local Medical Committee Limited**

A meeting of the Cheshire Local Medical Committee Limited will be held on Wednesday 26th March 2025. The meeting will take place at **Nunsmere Hall, Tarporley Road, Oakmere, Northwich CW8 2ES**.

A MS Teams virtual meeting option will be available.

**Please advise Mrs Julie Hughes should you wish to join remotely otherwise you may not be sent a link.**

**To manage costs please let Mrs Julie Hughes know by return if you are unable to attend this meeting.**

Yours sincerely,

***William***

William Greenwood

Chief Executive and Company Secretary

**AGENDA**

1. **WELCOME AND INTRODUCTION**

**2.           DECLARATIONS OF INTERESTS**

**3.          APOLOGIES FOR ABSENCE**

**4.           MINUTES OF THE LAST MEETING**

**Minutes of the meeting held on Wednesday 22nd January 2025 Minute No. 167**

**5.            MATTERS ARISING FROM THE PREVIOUS MINUTES**

* **Sexual health clinic prescribing**
* **East Cheshire DCS**
* **ME Service/Coroner**
* **Oliver McGowan training**
* **Rapid access chest pain clinics**
* **Smoking cessation prescribing**
* **weight loss injections**
* **111 DoS**

**6.            HOT TOPICS**

* **6.1 Prescribing incentive scheme (verbal) (Dr Graham Duce)**
* **6.2 Rejection of unfunded work and work not commissioned from GPs (discussion item) (Chair). This item will discuss the Cheshire LMC survey of unfunded work (Medical Director/ Chef Executive) (report attached)**
* **6.3 Special LMC Conference 19th March 2025 (verbal) (Feedback from delegates)**
* **6.4 Introduction and discussion on data sharing agreements (Dr Neil Paul)**
* **6.5 Feedback from Members Hot Topic Reports (Chair/Medical Director)**

**7.          CHESHIRE AND MERSEYSIDE ICS GENERAL PRACTICE FORUM FEEDBACK**

* **7.1 May be deferred to May meeting**

**8             GPC UPDATE**

* **8.1 May be covered under the major item on contract and collective action**

**9.           SESSIONAL GP MATTERS**

* **9.1 Deferred to May meeting**

**10.           GP REGISTRAR MATTERS**

* **10.1 Deferred to May meeting**

**11.           COMMITTEE MATTERS**

* **11.1 Conflict Resolution Training (verbal) (Chair)**

**12.          FINANCIAL MATTERS**

* **12.1 Financial Report (report attached) - period 1st April 2024 – 28th February 2025 (report attached) (Finance Director)**

**13.          CORRESPONDENCE**

**14.          ANY OTHER URGENT BUSINESS**

**15.         DATE, TIME & PLACE OF NEXT MEETING**

* **21st May 2025 Nunsmere Hall, Oakmere, Northwich, CW8 3ES**

**Lunch at 1:00 pm Business agenda 1:30 pm.**

William

William Greenwood

Chief Executive and Company Secretary

Cheshire Local Medical Committee Limited

WG/JH(v2)