**CHESHIRE LOCAL MEDICAL COMMITTEE LIMITED**

Our Ref: DH/WG 10th September 2025

**To: All Members of the Cheshire Local Medical Committee Limited**

A meeting of the Cheshire Local Medical Committee Limited will be held on Wednesday 17th September 2025. The meeting will take place at **Nunsmere Hall Hotel, Tarporley Road, Oakmere, Northwich CW8 2ES.**

**1:00pm Buffet lunch and refreshments**

**1:30pm Business Agenda**

**4:30pm Close**

A MS Teams virtual meeting option will be available.

**Please advise Mrs Julie Hughes should you wish to join remotely otherwise you may not be sent a link.**

**To manage costs please let Mrs Julie Hughes know by return if you are unable to attend this meeting.**

Yours sincerely,

***William***

William Greenwood

Chief Executive and Company Secretary

**AGENDA**

**1:30pm (following Introductions) via MS Teams Medical Examiner updates Jodie Hayes (West) and Mary Bainbridge (East).**

1.                **INTRODUCTIONS**

**Welcome Dr Neeraja Paladugu to first meeting as a representative (Northwich) Also welcome colleagues from ME services (via Teams)**

**2.           DISCUSSIONS WITH MEDICAL EXAMINER SERVICES EAST AND WEST CHESHIRE**

**Jodie Hayes Lead ME (Cheshire West) and Dr Mary Bainbridge Lead ME (Cheshire East)**

**1:30pm MS Teams**

**3. GPC UPDATE (brought forward in the agenda)**

**3.1 Update by GPC representative (verbal) (Dr Camphor)**

**4. DECLARATIONS OF INTERESTS**

**5.           APOLOGIES FOR ABSENCE**

**6.           MINUTES OF THE LAST MEETING**

**Minutes of the meeting held on Wednesday 25 June 2025 Minute No. 170.**

**7.            MATTERS ARISING FROM THE PREVIOUS MINUTES**

**(Updates from Medical Director)**

* **7.1 Update on smoking cessation**
* **7.2 CW AVS LES**
* **7.3 WC ICB Place GP Plus LES**
  + **Risk to the funds**

**8.            HOT TOPICS**

* **8.1 Cheshire LMC unfunded work update. (verbal) (Chair/ Medical Director)**
* **8.2 NHS 10-YEAR Plan. (Chairman/Chief Executive) (paper previously circulated)**
* **8.3 Development of Integrated Neighbourhood Teams (verbal) (Chair)**
* **8.4 Cheshire East DCS (verbal) (Medical Director)**
* **8.5 COCH - discharge letters/ICE ongoing issues (verbal) Medical Director/Dr Powell**
  + **Escalation to regional NHSE team**
  + **Escalation to HealthWatch**
  + **Encourage/support practices to report impact on patient care and increased workload**
* **8.6 Cheshire and Merseyside ICB LES Review (Medical Director)**
* **8.7 ADHD (Medical Director)**

**9.           CHESHIRE AND MERSEYSIDE ICB GENERAL PRACTICE NETWORK GROUP FEEDBACK**

* **9.1 Update by GP representatives (verbal) (Dr Bowen/ Dr Fletcher)**

**10.             GPC UPDATE**

* **10.1 Update by GPC representative (verbal) (Dr Camphor)**

**11.           SESSIONAL GP MATTERS**

* **11.1 Update by Sessional GP representative (verbal) (Dr Tam)**

**12.           GP REGISTRAR MATTERS**

* **12.1 Update by GP Registrar Representative (verbal) (Dr Vernon)**

**13.           COMMITTEE MATTERS**

* **13.1 Annual Report and Annual Accounts. Plus, arrangements for the AGM (Chief Executive)**
* **13.2 England LMC Conference - Friday 7 November at the Royal Northern College of Music, Manchester.  Expressions of Interest received. (verbal) (Chair)**
* **13.3 Cheshire LMC Fit for the Future Meeting 24th September (verbal) (Chair)**

**14.          FINANCIAL MATTERS**

* **13.1 Financial Report (report attached) - period 1st April 2025 to 31 August 2025 (Finance Director)**

**15 CORRESPONDENCE**

**16.          ANY OTHER URGENT BUSINESS**

**17.         DATE, TIME & PLACE OF NEXT MEETING**

* **The next county meeting and AGM will take place on 12 November at Nunsmere Hall, Tarporley Road, Oakmere, Northwich CW8 2ES. Lunch 1:00 pm. Note - AGM 1:30 pm. County Meeting Business agenda 2:00 pm.**

**JH (v4)**