**CHESHIRE LOCAL MEDICAL COMMITTEE LIMITED**

Our Ref: DH/WG 18th June 2025

**To: All Members of the Cheshire Local Medical Committee Limited**

A meeting of the Cheshire Local Medical Committee Limited will be held on Wednesday 25th June 2025. The meeting will take place at **Abbeywood Estate and Gardens**.

A MS Teams virtual meeting option will be available.

**Please advise Mrs Julie Hughes should you wish to join remotely otherwise you may not be sent a link.**

**To manage costs please let Mrs Julie Hughes know by return if you are unable to attend this meeting.**

Yours sincerely,

***William***

William Greenwood

Chief Executive and Company Secretary

**AGENDA**

1. **WELCOME AND INTRODUCTION**
2. **DECLARATIONS OF INTERESTS**

**3.          APOLOGIES FOR ABSENCE**

**4.           MINUTES OF THE LAST MEETING**

**Minutes of the meeting held on Wednesday 21 May 2025 Minute No. 169.**

**5.            MATTERS ARISING FROM THE PREVIOUS MINUTES**

**(Updates from Medical Director)**

* **Smoking cessation update**
* **Rapid access chest pain clinics update**
* **Medical examiner service update**

**6.            HOT TOPICS**

* **6.1 Development of Leighton Hospital. Mr Russ Favager Programme Director Leighton Hospital to provide an update on the development/ new build (there may be discussion on service delivery change models and how LMC/ GPs will be involved)**
* **6.2 Cheshire LMC unfunded work review and next steps. (Chair/ Medical Director)**
* **6.3 CW AVS LES (Dr Powell)**
* **6.4 Discussion on ICB proposal for GLP-1 (Medical Director)**
* **6.5 West Cheshire ICB Place GP Plus LES proposal (document previously circulated) (Medical Director)**
* **6.6 Challenges faced with keeping the dispensing practice open (Dr Baker)**
* **6.7 Howbeck Healthcare AI Guidance (document previously circulated). Dr Paul to introduce a discussion. (Dr Paul)**
* **6.8 Private GP work (Chair)**
* **6.9 Development of Integrated Neighbourhood Teams (Chair)**

**7.          CHESHIRE AND MERSEYSIDE ICS GENERAL PRACTICE FORUM FEEDBACK**

* **7.1 Update by GP representatives (verbal) (Dr Bowen/ Dr Fletcher)**

**8             GPC UPDATE**

* **8.1 Update by GPC representative (verbal) (Dr Camphor)**

**9.           SESSIONAL GP MATTERS**

* **9.1 Update by Sessional GP representative (verbal) (Dr Tam)**

**10.           GP REGISTRAR MATTERS**

* **10.1 Update by GP Registrar Representative (verbal) (Dr Vernon)**

**11.           COMMITTEE MATTERS**

* **11.1 Representative vacancy Northwich (Chief Executive)**
* **11.2 England LMC Conference - Friday 7 November at the Royal Northern College of Music, Manchester. Expressions of Interest invited. (Chief Executive)**

**12.          FINANCIAL MATTERS**

* **12.1 Financial Report (report attached) - period 1st April 2025 to 31 May 2025 (Finance Director)**

**13.          CORRESPONDENCE**

**14.          ANY OTHER URGENT BUSINESS**

**15.         DATE, TIME & PLACE OF NEXT MEETING**

* **The next county meeting will take place on 17 September at Nunsmere Hall, Tarporley Road, Oakmere, Northwich CW8 2ES. Lunch 1:00 pm. Business agenda 1:30 pm.**

WG/JH (v5)